



# Club Health Assessment for District 18 O through July 2026

|                               |                                                |              | Status                              | Membership              |                   |                     |                     |                         |                                       | Reports                        |                                |                                 |                   | Finance                              |                 | LCIF          |
|-------------------------------|------------------------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number                   | Club Name                                      | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs more than two years old |                                                |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 7380                          | ABBEVILLE                                      | 03/14/1938   | Active                              | 12                      | 0                 | 0                   | 0.00%               | 13                      |                                       | 3                              | Y                              | 2                               | R                 | 07/2026                              |                 | \$733.50      |
|                               | Exc Award (06/30/2022, 06/30/2023, 06/30/2025) |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 7383                          | ALBANY                                         | 10/18/1922   | Active                              | 5                       | 0                 | 1                   | -16.67%             | 4                       | 17                                    | 0                              | N                              |                                 |                   | 02/2024                              |                 |               |
| 7385                          | AMERICUS                                       | 11/12/1942   | Active                              | 11                      | 0                 | 0                   | 0.00%               | 10                      |                                       | 0                              | Y                              | 3                               | R                 | 05/2026                              |                 |               |
| 7389                          | BAINBRIDGE                                     | 06/08/1936   | Active                              | 18                      | 1                 | 0                   | 5.88%               | 15                      |                                       | 0                              | Y                              |                                 | N                 | 02/2024                              |                 |               |
| 7491                          | BUENA VISTA                                    | 01/14/1935   | Active                              | 19                      | 1                 | 0                   | 5.56%               | 23                      |                                       | 0                              | Y                              | 12                              | R                 | 10/2019                              |                 |               |
| 7493                          | BYRON                                          | 07/01/1948   | Active                              | 10                      | 0                 | 0                   | 0.00%               | 13                      |                                       | 1                              | Y                              | 3                               | N                 | 04/2025                              |                 |               |
| 7393                          | CALVARY                                        | 10/01/1956   | Active                              | 13                      | 0                 | 0                   | 0.00%               | 14                      |                                       | 1                              | Y                              | 4                               | R                 | 11/2023                              |                 |               |
| 7394                          | CAMILLA                                        | 03/13/1952   | Active                              | 28                      | 0                 | 0                   | 0.00%               | 30                      |                                       | 1                              | Y                              | 2                               | R                 | 06/2026                              |                 |               |
|                               | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 7495                          | CENTERVILLE                                    | 02/20/1967   | Active                              | 29                      | 0                 | 0                   | 0.00%               | 31                      |                                       | 1                              | Y                              | 2                               | N                 | 12/2025                              |                 |               |
|                               | Exc Award (06/30/2023)                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 7395                          | CHESTER                                        | 06/02/1970   | Active                              | 17                      | 0                 | 1                   | -5.56%              | 22                      | 28                                    | 0                              | Y                              | 10                              | R                 | 06/2026                              |                 |               |
| 7397                          | COLQUITT                                       | 10/08/1946   | Active                              | 19                      | 0                 | 0                   | 0.00%               | 28                      |                                       | 1                              | Y                              | 2                               | N                 | 06/2026                              |                 |               |
| 7496                          | COLUMBUS                                       | 09/15/1922   | Active                              | 14                      | 0                 | 0                   | 0.00%               | 16                      |                                       | 4                              | Y                              | 2                               |                   | 06/2026                              |                 |               |
| 7398                          | CORDELE                                        | 01/26/1934   | Active                              | 59                      | 0                 | 0                   | 0.00%               | 57                      |                                       | 1                              | Y                              |                                 | N                 | 07/2025                              |                 | \$50.00       |
| 7400                          | CUTHBERT                                       | 09/27/1944   | Active(1)                           | 10                      | 0                 | 0                   | 0.00%               | 10                      |                                       | 0                              | Y                              |                                 | R                 |                                      |                 |               |
| 117927                        | DECATUR COUNTY                                 | 10/01/2012   | Active(1)                           | 4                       | 0                 | 0                   | 0.00%               | 6                       |                                       | 0                              | Y                              | 2                               |                   | 07/2016                              |                 | \$100.00      |
| 7402                          | DONALSONVILLE                                  | 10/05/1944   | Active                              | 45                      | 0                 | 0                   | 0.00%               | 45                      |                                       | 1                              | N                              | None                            |                   | 06/2022                              |                 |               |
| 7403                          | EASTMAN                                        | 08/24/1956   | Active                              | 24                      | 0                 | 0                   | 0.00%               | 20                      |                                       | 1                              | Y                              | 3                               | N                 | 12/2023                              |                 |               |
| 7501                          | ELLAVILLE                                      | 03/27/1942   | Active                              | 11                      | 0                 | 0                   | 0.00%               | 11                      |                                       | 32                             | Y                              | 5                               |                   |                                      |                 |               |
| 7406                          | FITZGERALD                                     | 10/14/1942   | Active                              | 14                      | 0                 | 0                   | 0.00%               | 15                      |                                       | 1                              | Y                              | 3                               | R                 | 02/2026                              |                 |               |
| 137994                        | Fort Valley                                    | 05/14/2019   | Active                              | 22                      | 1                 | 1                   | 0.00%               | 25                      | 2                                     | 0                              | Y                              |                                 | N                 | 07/2026                              |                 |               |
| 34746                         | GREENVILLE                                     | 12/16/1977   | Active                              | 29                      | 0                 | 0                   | 0.00%               | 34                      |                                       | 1                              | N                              |                                 |                   | 10/2025                              |                 |               |
| 7409                          | HAHIRA                                         | 12/02/1943   | Active                              | 16                      | 0                 | 0                   | 0.00%               | 16                      |                                       | 20                             | Y                              |                                 | R                 | 04/2025                              |                 |               |
| 143558                        | Hawkinsville-Pulaski                           | 11/11/2020   | Active                              | 9                       | 0                 | 0                   | 0.00%               | 9                       |                                       | 11                             | N                              | None                            |                   | 03/2024                              |                 |               |



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|                        |                  |              | Status                              | Membership              |                   |                     |                     |                         | Reports                               |                                |                                |                                 |                   | Finance                              | LCIF            |               |
|------------------------|------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number            | Club Name        | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 7510                   | LA GRANGE        | 02/08/1929   | Active                              | 59                      | 1                 | 0                   | 1.72%               | 59                      |                                       | 0                              | Y                              |                                 | N                 | 03/2024                              |                 |               |
| 145879                 | Macon North-West | 06/18/2021   | Active                              | 8                       | 0                 | 0                   | 0.00%               | 7                       |                                       | 4                              | Y                              | 2                               |                   | 07/2026                              |                 |               |
| 7513                   | MACON RUTLAND    | 11/16/1960   | Active                              | 6                       | 0                 | 0                   | 0.00%               | 6                       |                                       | 14                             | Y                              | 9                               |                   | 12/2025                              |                 |               |
| 7515                   | MANCHESTER       | 03/18/1968   | Active                              | 10                      | 0                 | 0                   | 0.00%               | 11                      |                                       | 3                              | Y                              |                                 | N                 | 03/2024                              |                 |               |
| 7413                   | MOULTRIE         | 02/06/1936   | Active                              | 37                      | 0                 | 0                   | 0.00%               | 37                      |                                       | 3                              | Y                              |                                 | N                 | 03/2024                              |                 |               |
| Exc Award (06/30/2018) |                  |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 124327                 | Perry            | 03/09/2015   | Active                              | 10                      | 0                 | 0                   | 0.00%               | 11                      |                                       | 0                              | Y                              | 5                               |                   | 03/2024                              |                 |               |
| 7522                   | PIKE COUNTY      | 01/24/1946   | Active                              | 17                      | 0                 | 0                   | 0.00%               | 17                      |                                       | 0                              | N                              | None                            |                   | 10/2023                              |                 |               |
| 7416                   | PLAINS           | 01/04/1946   | Active(1)                           | 14                      | 0                 | 0                   | 0.00%               | 14                      |                                       | 2                              | N                              | None                            |                   | 04/2024                              |                 |               |
| 7417                   | POULAN           | 08/29/1963   | Active                              | 18                      | 2                 | 0                   | 12.50%              | 19                      |                                       | 0                              | Y                              | 3                               |                   | 05/2019                              |                 |               |
| 7421                   | ROCHELLE         | 10/25/1955   | Active                              | 18                      | 0                 | 0                   | 0.00%               | 18                      |                                       | 0                              | Y                              | 2                               | R                 | 02/2024                              |                 |               |
| 7527                   | TALBOTTON        | 02/26/1935   | Active                              | 19                      | 0                 | 0                   | 0.00%               | 19                      |                                       | 12                             | N                              | None                            |                   | 08/2021                              |                 |               |
| 7530                   | THOMASTON        | 04/11/1940   | Active                              | 14                      | 0                 | 0                   | 0.00%               | 13                      |                                       | 0                              | Y                              |                                 | N                 | 02/2024                              |                 |               |
| 7426                   | UNADILLA         | 01/28/1943   | Active(2)                           | 4                       | 0                 | 0                   | 0.00%               | 4                       |                                       | 13                             | N                              |                                 |                   | 05/2021                              |                 |               |
| 7430                   | WARWICK          | 05/17/1966   | Active                              | 22                      | 0                 | 0                   | 0.00%               | 23                      |                                       | 3                              | Y                              | 3                               |                   | 06/2026                              |                 |               |
| 7529                   | WEST POINT       | 04/29/1936   | Active                              | 13                      | 1                 | 0                   | 8.33%               | 12                      |                                       | 0                              | Y                              | 2                               | R                 | 12/2022                              |                 |               |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name      | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------|--------------|-----------------|-------------------|
| 144189      | Houston County | 12/28/2020   | Cancelled(6*)   | 01/29/2026        |
| 7512        | MACON          | 05/06/1921   | Cancelled(6*)   | 12/29/2025        |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--------------------------------------------|---------------------------|----------------------------|----------------------------------|------------------------------------------------|
| 38                        | 0                   | 0                         | 0                 | 707                         | 7       | 3        | 4              | 0.57%            | 737                        | 19                            | 74%                                  | 11%                              | 0%                               | 0                             | 0%                                         | 0                         | 0                          | 0                                | 0%                                             |



## Club Health Assessment for District 18 O through July 2026

INTERNATIONAL

| Club Number | Club Name | Charter Date | Status                              | Membership              |                   |                     |                     |                         | Reports                               |                                |                                |                                 | Finance           | LCIF                                 |
|-------------|-----------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|
|             |           |              | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* Red denotes below 15 active members.

\*\*\* Red denotes 20% + loss.

\*\*\*\* Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

\*\*\*\*\* Abbreviation: N-New, IP-Immediate Past, R-Repeat.